



**Clinton County 4-H  
Equine Advisory Committee (EAC)  
APPLICATION  
2021-2022**



Application Due to the Clinton County MSU Extension Office by September 24<sup>th</sup>.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ \_ Email: \_\_\_\_\_

Club Name: \_\_\_\_\_

Check one:     Adult     Teen

LIST YOUR 4-H PROJECTS & ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE YOUR LEADERSHIP EXPERIENCE AND/OR SKILLS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHY WOULD YOU LIKE TO SERVE ON THE EQUINE ADVISORY BOARD? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attendance and participation is expected. Membership may be reviewed after three unattended meetings.

Applications are due October 26<sup>th</sup> to the MSU Extension Office.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature (if a teen)

\_\_\_\_\_  
Date